

# Noticeboard

THIS EVENING we gather at 6pm for our Evening Prayer Service at St Mary's, next Sunday we join together for Celtic Worship.

*All Welcome.*

The faculty paperwork for the new lighting at St Mary's is now on display at both churches and in the Parish Office.

The Wednesday Fellowship meets on 21<sup>st</sup> October at St Mary's when Steve Reeds will talk about his work at the Cathedral.

TOYBOX APPEAL –there will be a Parish Christmas card displayed again at both churches during December and all money donated will go to the TOYBOX appeal.

POSADA – if you would like to welcome the Posada figures into your home for one night as they travel around the parish this Advent please speak to Sally Gregory (G.571977).

Tuesday 20<sup>th</sup> October 4pm. Bishop Christopher will be consecrating the CHURCHYARD EXTENSION, all welcome to attend.

Monday 19<sup>th</sup> October 2.30pm at St Alban's there will be a Memorial service for ERIC GROVER – all welcome.

From November 5<sup>th</sup> there will be a new EVENING HOUSEGROUP on Fairlands. If you are interested in joining any of our 3 Housegroups please speak to a member of Clergy.

QUIZ NIGHT – Tickets now on sale from the Parish office and Churchwardens. £10 including fish and chip supper, teams of 6-8 or join up on the night.

ROTAS for Sidespersons, Lay Assistants, Servers, Readers and Intercessors have been sent via email this week. Printed copies are also available from both churches .

The PAIN Support Group meets tomorrow at 8pm at St Marks Hall, Wyke. All welcome

This supplement now available from the Parish website each week:

[www.worplesdonparish.com](http://www.worplesdonparish.com)

The deadline for items for inclusion in the weekly Crossway Supplement is:

**Wednesday 12 noon c/o the Church Office G. 233091 or [churchoffice@worplesdonparish.com](mailto:churchoffice@worplesdonparish.com)**



The Parish of Worplesdon  
Crossway Supplement  
Readings, Prayers & Notices  
St Luke



## Calendar for Week beginning October 18th 2009

### Sunday 18<sup>th</sup>

- 9.15am St Luke's with laying on of hands at St Alban's.  
6.00pm Evening Prayer at St Mary's.  
6.00pm Parish Youth Group at St Alban's

### Monday 19<sup>th</sup>

- 2.30pm Memorial Service for Eric Grover at St Alban's.  
8.00pm Pain support Group at St Mark's, Wyke.

### Tuesday 20<sup>th</sup>

- 4.00pm StoryZone at St Alban's

### Wednesday 21<sup>st</sup>

- 11.00am Holy Communion at St Alban's  
3.45pm StoryZone planning  
8.00pm Wednesday Fellowship at St Mary's

### Thursday 22<sup>nd</sup>

- 9.45am Parent & Toddler at St Alban's  
8.00pm Worship Group at Tullywhisker

### Friday 23<sup>rd</sup>

- 7.00pm Choir Practice at St Mary's  
8.00pm Bell-ringers at St Mary's.

### Advanced Notice

### Sunday 25<sup>th</sup>

- 9.15am iWorship at St Alban's.

### Monday 26<sup>th</sup>

- 2.30pm Memorial service for Eric Grover at St Alban's  
7.30pm Pain Group at St Mark's Hall, Wyke.  
All Welcome.

### Wednesday 28<sup>th</sup>

- 12.30pm Village Lunch at St Alban's to book please leave your name on the ansaphone at the Church office (G. 233091) by noon on Mon. 26<sup>th</sup> October.

*Weekday Morning prayer is said at St Mary's at 8.30am & Evening Prayer at St Alban's at 5.00pm.*

*On Saturdays Morning Prayer is 9.00am at St Mary's.*

## *Welcome to our Worship*

*Hymns:* 102, 118, 54, 368, (146), 81

### *Sentence before Collect*

How beautiful upon the mountains  
are the feet of the messenger who announces peace,  
who brings good news, who announces salvation

Isaiah 52.7

*The Collect* (said by all)

**Almighty God,  
you called Luke the physician,  
whose praise is in the gospel,  
to be an evangelist and physician of the soul:  
by the grace of the Spirit  
and through the wholesome medicine of the gospel,  
give your Church the same love and power to heal;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you  
in the unity of the Holy Spirit,  
one God, now and for ever. Amen**

**ST ALBAN's : The First Reading: Acts. 16. 6-12a**

**Reader: St Alban's: Betsy Herdman**

*(This short passage contains the subtle change in Luke's story of the church in action. From telling us what 'they' did, on the mission of Paul and two others to the Gentiles, the word changes to 'we'. We can assume, then, that Luke joined the small group in Troas.)*

Paul and Timothy went through the region of Phrygia and Galatia,  
having been forbidden by the Holy Spirit to speak the word in Asia.

When they had come opposite Mysia, they attempted to go into Bithynia,  
but the Spirit of Jesus did not allow them;

so, passing by Mysia, they went down to Troas.

During the night Paul had a vision:

there stood a man of Macedonia pleading with him and saying,

'Come over to Macedonia and help us.'

When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony.

V. This is the word of the Lord

**R. Thanks be to God**

**ST MARY'S: The First Reading: Isaiah 35.3-6**

**Reader: St Mary's: Jane Baker**

*(Luke, the doctor, tells us much about Jesus's work of healing. In Isaiah's poem of renewal, all the sick are healed and the weak made strong when the Lord comes to save his people.)*

Strengthen the weak hands,  
and make firm the feeble knees.  
Say to those who are of a fearful heart,  
'Be strong, do not fear!  
Here is your God.  
He will come with vengeance, with terrible recompense.  
He will come and save you.'  
Then the eyes of the blind shall be opened,  
and the ears of the deaf unstopped;  
then the lame shall leap like a deer,  
and the tongue of the speechless sing for joy.  
For waters shall break forth in the wilderness,  
and streams in the desert.  
V. This is the word of the Lord  
**R. Thanks be to God**

**The Second Reading: 2 Timothy 4. 5-17**

**Reader: St Alban's: Roger Toulson St Mary's: Sarah Haddy**

*(The conclusion of this pastoral letter is very personal, and almost despairing in loneliness, but Luke is still there, and Paul is still aware of the Lord upholding him.)*

As for you, always be sober,  
endure suffering, do the work of an evangelist,  
carry out your ministry fully.  
As for me, I am already being poured out as a libation,  
and the time of my departure has come.  
I have fought the good fight, I have finished the race,  
I have kept the faith.  
From now on there is reserved for me the crown of righteousness,  
which the Lord, the righteous judge,  
will give to me on that day, and not only to me  
but also to all who have longed for his appearing.  
Do your best to come to me soon, for Demas, in love with this present world, has  
deserted me and gone to Thessalonica;  
Crescens has gone to Galatia, Titus to Dalmatia.  
Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry.  
I have sent Tychicus to Ephesus.  
When you come, bring the cloak that I left with Carpus at Troas,  
also the books, and above all the parchments.  
Alexander the coppersmith did me great harm;  
the Lord will pay him back for his deeds.

You also must beware of him, for he strongly opposed our message. At my first defence  
no one came to my support,  
but all deserted me. May it not be counted against them!  
But the Lord stood by me and gave me strength,  
so that through me the message might be fully proclaimed  
and all the Gentiles might hear it.  
So I was rescued from the lion's mouth.  
V. This is the word of the Lord  
**R. Thanks be to God**

***The Gospel Reading: Luke 10.1-9***

V. Hear the gospel of our Lord Jesus Christ according to Luke.

**R. Glory to you, O Lord**

*(Luke's Gospel particularly stresses that the good news is for all people, not just for Jews. Only he tells us of Jesus sending disciples ahead of him, and the number probably symbolises all the nations then thought to exist.)*

The Lord appointed seventy others  
and sent them on ahead of him in pairs  
to every town and place where he himself intended to go.  
He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the  
Lord of the harvest  
to send out labourers into his harvest.  
Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no  
purse, no bag, no sandals;  
and greet no one on the road.  
Whatever house you enter, first say, "Peace to this house!"  
And if anyone is there who shares in peace,  
your peace will rest on that person; but if not, it will return to you.  
Remain in the same house,  
eating and drinking whatever they provide,  
for the labourer deserves to be paid.  
Do not move about from house to house.  
Whenever you enter a town and its people welcome you,  
eat what is set before you;  
cure the sick who are there, and say to them,  
"The kingdom of God has come near to you."

V. This is the gospel of the Lord

**R. Praise to you, O Christ**

***Post Communion Sentence***

Go and proclaim the kingdom of God.

Luke 9.60



	<b>St Alban's</b>	<b>St Mary's</b>
<b>1st Reading</b>	Isa. 55. 1-11	Isa.55.1-11
<b>Reader</b>	iWorship	Mary Broughton
<b>2nd Reading</b>	2. Tim. 3.14-4.5	2. Tim.3.14-4.5
<b>Reader</b>	iWorship	Margaret Firmston
<b>Gospel</b>	iWorship	John 5.36b-end
<b>Intercessor</b>		Sarah Peak
<b>Lay Assistants</b>		Pat Gathercole Wally Gathercole