

# *Noti ceboard*

Please note there is **no service** at 6pm at St Mary's this evening, we join together next Sunday at 6pm for the Healing Service.

The Church Office is closed until Wednesday January 6<sup>th</sup>. For all urgent matters please contact a member of the Clergy team.

Parish Calendar – copies now available at each church listing all the important dates for the coming year.

Planned Giving – Thank you to those that have given over the past year. if you would be interested in joining this scheme starting in January please speak to Brian Smith.





The Parish of Worpl esdon  
Crossway Supplement  
Readings, Prayers & Notices  
St John the Evangelist



Calendar for Week beginning  
December 27<sup>th</sup> 2009

**Sunday 27<sup>th</sup>**

6.00pm **NO Evening Service at St Mary's**

**Tuesday 29<sup>th</sup>**

11.45am Visiting Bell ringers at St Mary's

**Wednesday 30<sup>th</sup> St Stephen**

11.00am Holy Communion at St Alban's

Advanced Notice

**Sunday 3<sup>rd</sup> Christmas 2**

8.00am Holy Communion at St Mary's

9.15am Parish Communion at St Alban's

10.45am Parish Communion at St Mary's

6.00pm Healing Service at St Mary's

**Wednesday 6<sup>th</sup>**

8.00pm Property Group

**Sunday 10<sup>th</sup> Epiphany**

10.45am God's Family at Worship at St Mary's

6.00pm Parish Youth Group at St Alban's

*Weekday Morning prayer is said at St Mary's at 8.30am  
& Evening Prayer at St Alban's at 5.00pm.*

*On Saturdays Morning Prayer is 9.00am at St Mary's.*

## *Welcome to our Worship*

*Hymns:* 460, 202, 401, 60, (429), 223.

### *Sentence before Collect*

What was from the beginning, the Word who is life,  
we declare to you.

1 John 1.1-2

### *The Collect* (said by all)

**Merciful Lord,  
cast your bright beams of light upon the Church:  
that, being enlightened by the teaching  
of your blessed apostle and evangelist Saint John,  
we may so walk in the light of your truth  
that we may at last attain to the light of everlasting life;  
through Jesus Christ  
your incarnate Son our Lord,  
who is alive and reigns with you  
in the unity of the Holy Spirit,  
one God, now and for ever. Amen.**

### *The First Reading: Exodus 33. 7-11a*

**Reader: St Alban's: Olga Everingham St Mary's: John Collier**

*(John wrote that he was one of those few who had seen with their own eyes the incarnate Word of eternal life. It is said of Moses in this reading that the Lord God came to meet him face to face.)*

Moses used to take the tent and pitch it outside the camp,  
far off from the camp;  
he called it the tent of meeting.

And everyone who sought the LORD would go out to the tent of meeting, which was  
outside the camp.

Whenever Moses went out to the tent,  
all the people would rise and stand,  
each of them, at the entrance of their tents  
and watch Moses until he had gone into the tent.

When Moses entered the tent,  
the pillar of cloud would descend and stand at the entrance of the tent, and the LORD  
would speak with Moses.

When all the people saw the pillar of cloud standing at the entrance of the tent,  
all the people would rise and bow down,  
all of them, at the entrance of their tents.

Thus the LORD used to speak to Moses face to face,  
as one speaks to a friend.

V. This is the word of the Lord

**R. Thanks be to God**

*The Second Reading: 1 John 1.*

**Readers: St Alban's: Beety Leach St Mary's: Jenny Jordan**

*(The eternal life from God has been seen and touched on earth in the person of his incarnate Word. Now we know God's pure light, and in it we are cleansed and forgiven.)*

We declare to you what was from the beginning,  
what we have heard, what we have seen with our eyes,  
what we have looked at and touched with our hands, concerning the word of life – this  
life was revealed,  
and we have seen it and testify to it,  
and declare to you the eternal life that was with the Father and was revealed to us – we  
declare to you what we have seen and heard  
so that you also may have fellowship with us;  
and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing  
these things so that our joy may be complete.  
This is the message we have heard from him and proclaim to you,  
that God is light and in him there is no darkness at all.  
If we say that we have fellowship with him while we are walking in darkness, we lie and  
do not do what is true;  
but if we walk in the light as he himself is in the light,  
we have fellowship with one another,  
and the blood of Jesus his Son cleanses us from all sin.  
If we say that we have no sin,  
we deceive ourselves, and the truth is not in us.  
If we confess our sins,  
he who is faithful and just will forgive us our sins  
and cleanse us from all unrighteousness.  
If we say that we have not sinned,  
we make him a liar, and his word is not in us.  
V. This is the word of the Lord

**R. Thanks be to God**

*The Gospel Reading: John 21. 19b -25*

v. Hear the gospel of our Lord Jesus Christ according to John.

**R. Glory to you, O Lord**

*(The testimony of John comes to an end, and the supreme apostle of love reminds us of the truth of everything he has written.)*

After this Jesus said to Peter, 'Follow me.'

Peter turned and saw the disciple whom Jesus loved following them;  
he was the one who had reclined next to Jesus at the supper and had said,

'Lord, who is it that is going to betray you?'  
When Peter saw him, he said to Jesus,  
'Lord, what about him?'  
Jesus said to him,  
'If it is my will that he remain until I come,  
what is that to you? Follow me!'  
So the rumour spread in the community that this disciple would not die.  
Yet Jesus did not say to him that he would not die, but,  
'If it is my will that he remain until I come, what is that to you?'  
This is the disciple who is testifying to these things and has written them,  
and we know that his testimony is true.  
But there are also many other things that Jesus did;  
if every one of them were written down,  
I suppose that the world itself could not contain the books that would be  
written.  
V. This is the gospel of the Lord.  
**R. Praise to you, O Christ**

*Post Communion Sentence*

One of his disciples - the one whom Jesus loved -  
was reclining next to him at supper.

John 13.23

*Post Communion Prayer*

Grant, O Lord, we pray,  
that the Word made flesh  
proclaimed by your apostle John  
may, by the celebration of these holy mysteries,  
ever abide and live within us;  
through Jesus Christ our Lord. **Amen.**

Assisting with our worship today

|                        |             |       |                                   |
|------------------------|-------------|-------|-----------------------------------|
| <b>Sidespersons:</b>   | St Alban's: | 8.00  | Don Brealey                       |
|                        | St Alban's: | 9.15  | Roger Welch<br>David Hypher       |
|                        | St Mary's:  | 10.45 | Eric/Sylvia Thomas<br>Brian Smith |
| <b>Lay Assistants:</b> | St Alban's  | 9.15  | Betty Leach                       |

|                 |            |       |                     |
|-----------------|------------|-------|---------------------|
|                 |            |       | Nicky Parsons       |
|                 | St Mary's  | 10.45 | Eric Thomas         |
|                 |            |       | Christopher Peacock |
| <b>Servers:</b> | St Alban's | 9.15  | Steve Mochrie       |
|                 | St Mary's: | 10.45 | Kevin Davison       |
|                 |            |       | Alisha Sexton       |

*Assisting with our worship next week*

**8.00 St Mary's:** Sidesperson                      Ann Brown

**Parish Communion**

|                       | <b>St Alban's</b>  | <b>St Mary's</b>       |
|-----------------------|--------------------|------------------------|
| <b>1st Reading</b>    | Jer. 31. 7-14      | Jer. 31. 7-14          |
| <b>Reader</b>         | Deirdre McGowan    | Sarah Peak             |
| <b>2nd Reading</b>    | Eph. 1. 3-14       | Eph. 1. 3-14           |
| <b>Reader</b>         | Betty Leach        | Lawrence Pettit        |
| <b>Gospel</b>         | John 1. (1-9)10-18 | John 1. (1-9) 10-18    |
| <b>Intercessor</b>    | Sue Darbey         | Anthony & Mary Hillard |
| <b>Lay Assistants</b> | Ann Blossie        | 8.00 Steve Reeds       |
|                       | Carol Caven        | Kevin Davison          |
|                       |                    | Jane Baker             |
| <b>Servers</b>        | Helen Parsons      | Helen Baker            |
|                       |                    | Sarah Peak             |
| <b>Sidespersons</b>   | Margaret Rourke    | Anthony Hillard        |
|                       | Steve Mochrie      | John Collier           |
|                       | Roger Welch        | Chris Hughes           |
| <b>Refreshments</b>   |                    | Lina Sexton            |
|                       |                    | Dominic Sexton         |

*Requests for Prayer*

*Intercessions:* St Alban's: Kathleen Vallins St Mary's: Christopher Peacock

*The Church in the World:* Ysabel - (Melanesia)  
Bishop Richard Naramana.

*Our Diocese:* We pray for Youth and Children's Workers. Diocesan Youth Adviser - David Welch, Children's Work Adviser Alison Hendy.

Our Parish: ***Our Church wardens: Dan and Chris.***

*Streambanks, Tangle Lane, Thatchers Lane & The Copse.*

*Those in need:* John & Pat Evason, Noreen Hodgson,  
Catherine Mosley, Alicia Pettit, Gill Cross.

*Departed:* Eileen Darbey, Hilary Sheppard.

*In Yearly Remembrance:* Emma Manuel, Ann Taylor,  
Anthony Simkins, Elizabeth Crowdy, Edith Clapham,  
Walter Cousins, Thomas Barnard, Edward Finbow, John Main,  
Ethel Matthews, Maris Smith, Dorothy Holloway.