

# Noticeboard

ASH WEDNESDAY – there will be Holy Communion with hymns and Liturgy of Penance at St Alban's at 11am, and Sung Eucharist with Liturgy of Penance at 8pm at St Mary's.

SANCTUARY – a place to escape to and be refreshed. Come and enjoy the peace and calm of the church, a series of short reflections and a variety of soul-sites, drop in for any length of time Saturday 20<sup>th</sup> February 9am-12noon at St Mary's.

The PAIN SUPPORT group need two people to serve tea and coffee at their meeting on March 15<sup>th</sup>. Please contact Brian & Tricia Williams (G. 825954) if you could help.

BREAKFAST for WATERAID is on Saturday 27<sup>th</sup> February, from 8am at Jacob's Well Village Hall. All Welcome.

A FAIRTRADE Afternoon Tea will be held at 44 Fairlands Ave on Sun 28<sup>th</sup> February. All welcome between 3-5pm for more information contact Julie Lynch on G. 852052.

Women's World Day of Prayer will be celebrated at St Alban's on Friday 5<sup>th</sup> March at 10.30am the speaker will be Revd Pauline Godfrey. All welcome.

LENT BOOKS – are now ready for collection at both churches.

YOUR CHURCH NEEDS YOU!  
-Tuesday 23<sup>rd</sup> February St Mary's Church Room. All are invited to attend a meeting to help in the organisation of our Summer Festival. For more information please contact Jenny Shaw.

RE-ORDERING – it is now 6 months since the re-ordering of St Alban's took place. Any comments would be most welcome in the book available from the Narthex.

APPEALS – our Christmas appeal for the Toybox Children's charity raised £205 and in the last few weeks a further £350 was collected for the DEC Haiti earthquake appeal.

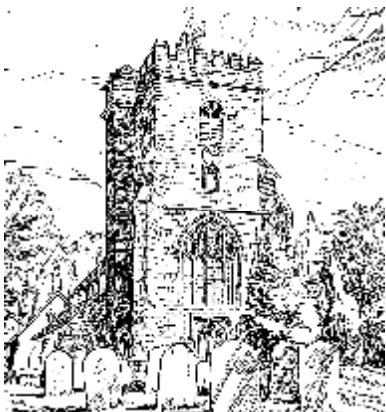
The Parish Office will be closed for half term week (15-19<sup>th</sup> Feb) although messages can be left on G.233091 and via email.

Café Fairlands – come along to enjoy homemade cakes and more on Friday 19<sup>th</sup> Feb. 2.30-4.30pm at Fairlands Community Centre. All welcome.

The deadline for items for inclusion in the weekly Crossway Supplement is:  
**Wednesday 12 noon c/o the Church Office G. 233091 or**  
**[churchoffice@worplesdonparish.com](mailto:churchoffice@worplesdonparish.com)**



The Parish of Worplesdon  
Crossway Supplement  
Readings, Prayers & Notices  
Lent 1



**Calendar for Week beginning  
February 14<sup>th</sup> 2010**

**Sunday 14<sup>th</sup>**

10.45am GFW at St Mary's

**Monday 15<sup>th</sup>**

4.00pm Burial of Ashes at St Mary's

8.00pm Pain Support Group at St Mark's Hall  
Wyke. All Welcome.

**Tuesday 16<sup>th</sup>**

11.00am Funeral of Gerald Pursglove at  
Guildford Crematorium

**Wednesday 17<sup>th</sup> Ash Wednesday**

11.00am Holy Communion at St Alban's

8.00pm holy Communion at St Mary's

**Thursday 18<sup>th</sup>**

9.45am Parent & Toddler at St Alban's

**Friday 19<sup>th</sup>**

2.30pm Café Fairlands at Fairlands Community  
Centre. All Welcome.

7.00pm Choir Practice at St Mary's

8.00pm Bell-ringers at St Mary's.

**Saturday 20<sup>th</sup>**

9.00am Sanctuary at St Mary's

**Advanced Notice**

**Monday 22<sup>nd</sup>**

11.00am Primrose House Communion

**Tuesday 23<sup>rd</sup>**

4.00pm StoryZone at St Alban's

**Wednesday 24<sup>th</sup>**

11.00am Holy Communion at St Alban's.

12.30pm Village lunch – to book please phone  
the church office G.233091 by noon on  
Monday 22<sup>nd</sup> Feb.

8.00pm Praying the Psalms - St Mary's Church  
Room (details in Lent booklet)

*Weekday Morning prayer is said at St Mary's at 8.30am  
& Evening Prayer at St Alban's at 5.00pm.*

*On Saturdays Morning Prayer is 9.00am at St Mary's.*

## *Welcome to our Worship*

*Hymns:* 306, 416, 445, 60, 683.

### *Sentence before Collect*

When Christ is revealed we will be like him,  
for we will see him as he is.

1 John 3.2

*The Collect* (said by all)

**Almighty Father,  
whose Son was revealed in majesty  
before he suffered death upon the cross:  
give us grace to perceive his glory,  
that we may be strengthened to suffer with him  
and be changed into his likeness from glory to glory;  
who is alive and reigns with you  
in the unity of the Holy Spirit,  
one God, now and for ever. Amen.**

***The First Reading: Exod. 34. 29-end***

**Reader: St Alban's : Rey Crimmen**

*(This reading prepares us for the Gospel of the Transfiguration, when Our Lord's appearance became glorious. Moses, we are told, was so changed by his experiences of meeting God directly that his face shone with the reflected glory and he had to wear a veil.)*

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand,

Moses did not know that the skin of his face shone because he had been talking with God.

When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him.

But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them.

Afterwards all the Israelites came near, and he gave them in commandment

all that the LORD had spoken with him on Mount Sinai.

When Moses had finished speaking with them, he put a veil on his face;

but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out;

and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses,

that the skin of his face was shining;

and Moses would put the veil on his face again,

until he went in to speak with him.

V. This is the word of the Lord

**R. Thanks be to God**

**Second Reading: 2 Cor. 3. 12- 4.2**

**Reader: St Mary's : Gill Cross**

*(When Moses was transformed by meeting God, he veiled his face until the glory faded. Paul argues that the minds of the Jews are still veiled from a true vision and understanding, while Christians see the unfading glory of God fully revealed to us in Christ.)*

Since we have such a hope, we act with great boldness,  
not like Moses, who put a veil over his face  
to keep the people of Israel from gazing at the end of the glory  
that was being set aside. But their minds were hardened.  
Indeed, to this very day, when they hear the reading of the old covenant, that same veil is  
still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read,

a veil lies over their minds; but when one turns to the Lord,  
the veil is removed. Now the Lord is the Spirit,  
and where the Spirit of the Lord is, there is freedom.

And all of us, with unveiled faces,

seeing the glory of the Lord as though reflected in a mirror,  
are being transformed into the same image

from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore,  
since it is by God's mercy that we are engaged in this ministry, we do not lose heart.

We have renounced the shameful things that one hides;

we refuse to practise cunning or to falsify God's word;

but by the open statement of the truth we commend ourselves  
to the conscience of everyone in the sight of God.

V. This is the word of the Lord

**R. Thanks be to God**

**The Gospel Reading: Luke 9. 28-36 [37-43]**

V. Hear the gospel of our Lord Jesus Christ according to Luke.

**R. Glory to you, O Lord**

*(The Lord's closest friends see him transfigured upon a mountain-top, in a disclosure of his true identity. In the presence of the figures of Moses and Elijah, a cloud of glory comes upon him and the voice of the holy one is heard. But they cannot stay away from the demanding crowds.)*

Jesus took with him Peter and John and James,  
and went up on the mountain to pray. And while he was praying,

the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem.

Now Peter and his companions were weighed down with sleep;

but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, 'Master, it is good for us to be here;

let us make three dwellings, one for you, one for Moses, and one for Elijah.' Peter did not know what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, 'This is my Son, my Chosen; listen to him!'

When the voice had spoken, Jesus was found alone.

And the disciples kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted,

'Teacher, I beg you to look at my son; he is my only child.

Suddenly a spirit seizes him, and all at once he shrieks.

It throws him into convulsions until he foams at the mouth; it mauls him and will scarcely leave him.

### *Post Communion Sentence*

Lord, it is good for us to be here.

Matthew 17.4

### *Post Communion Prayer*

Holy God,

we see your glory in the face of Jesus Christ:

may we who are partakers at his table

reflect his life in word and deed,

that all the world may know

his power to change and save.  
This we ask through Jesus Christ our Lord. **Amen.**

### *Requests for Prayer*

**Intercessions:** *St Alban's : Sue Darbey*

*The Church in the World:* Pray for Iglesia Anglicana de la Region Central de America, Archbishop Martin de Jesus Barahona, Primate of IARCA & Bishop of el Salvador.

*Our Diocese:* Pray for the Prison Chaplains of High Down (Marina Brain) and Send (Lesley Mason).

**Our Parish:** *Edwards Sunday Club, The Sunday Club and StoryZone - our after school club, the leaders and the children who take part.*  
*Hillbrow Close, Hill Top Close & Holly Lane.*

*Those in Need:* John and Pat Evason, Noreen Hodgson, Michael Blossse, Catherine Mosely, Pauline Hinks, Alicia Pettit, Gill Cross.

*The Departed:* Gerald Pursglove, Elisabeth Short.

*In Yearly Remembrance:* Selena Youlton, Bessie Huggett, George Fordham, Margaret Ena Thorn, Reginald Buckley, Richard Symond-Tayler, Jean Grey, Selwyn de Clive-Lowe, John Hurd.

Assisting with our worship today

<b>Sidespersons:</b>	St Alban's:	8.00	Don Brealey
	St Alban's:	9.15	Roger Toulson
			Margaret Rourke
			Gill Cross
	St Mary's:	10.45	GFW- Kerby family
<b>Lay Assistants:</b>	St Alban's:	9.15	Ann Blossse
			Sue Darbey

	St Mary's: 10.45	Nicky Parsons Christopher Peacock Kevin Davison Mike Gillett Steve Mochrie
<b>Servers:</b>	St Alban's: 9.15 St Mary's: 10.45	

***Assisting with our worship next week***

**8.00 St Mary's:** Sidesperson Ann Brown

**Parish Communion**

	<b>St Alban's</b>	<b>St Mary's</b>
<b>1<sup>st</sup> Reading</b>	Deut. 26. 1-11	Deut.26. 1-11
<b>Reader</b>	Carolyn Doig	Betty Marchant
<b>2<sup>nd</sup> Reading</b>	Rom. 10.8b-13	Rom. 10.8b-13
	<b>Reader</b> Carolyn Doig	Christopher
Peacock	<b>Gospel</b> Olga Everingham	Ali McClure
<b>Intercessor</b>	Carol Caven	Anthony & Mary Hillard
<b>Lay Assistants</b>	Brian Williams Carol Caven	8.00 Don Brealey Mike Gillett Steve Reeds
	<b>Servers</b> Roger Welch	Ed Gillett Amir Sexton
<b>Sidespersons</b>	Sue Darbey Nigel Thornback Brian Williams	Sally Gregory Mike Gillett
<b>Refreshments</b>		Barbara Lennox Joy Corner