

Noticeboard

Women's World Day of Prayer will be celebrated at St Alban's on Friday 5th March at 10.30am the speaker will be Revd Pauline Godfrey. All welcome.

The PAIN SUPPORT group need two people to serve tea and coffee at their meeting on March 15th. Please contact Brian & Tricia Williams (G. 825954) if you could help.

BREAKFAST for WATERAID is on Saturday 27th February, from 8am at Jacob's Well Village Hall. All Welcome.

A FAIRTRADE Afternoon Tea will be held at 44 Fairlands Ave on Sun 28th February. All welcome between 3-5pm for more information contact Julie Lynch on G. 852052.

LENT BOOKS – are now ready for collection at both churches.

YOUR CHURCH NEEDS YOU!
-Tuesday 23rd February St Mary's Church Room. All are invited to attend a meeting to help in the organisation of our Summer Festival. For more information please contact Jenny Shaw.

This weekly notice sheet is also available from the Parish Website:

www.worplesdonparish.com

RE-ORDERING – it is now 6 months since the re-ordering of St Alban's took place. Any comments would be most welcome in the book available from the Narthex.

Many people have offered to sponsor the new LIGHT FITTINGS at St Mary's and money can now be sent in c/o the Church Office, if you would like to 'sponsor' one of the new fittings it's not to late – please speak to the Church Office or to Mike Gillett.

APPEALS – our Christmas appeal for the Toybox Children's charity raised £205 and in the last few weeks a further £350 was collected for the DEC Haiti earthquake appeal.

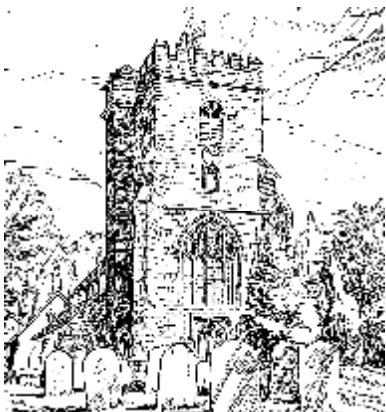
The next VILLAGE LUNCH is on Weds 24th February. To book please phone the Church Office by noon on Monday 22nd February. All Welcome.

The deadline for items for inclusion in the weekly Crossway Supplement is:

Wednesday 12 noon c/o the Church Office G. 233091 or churchoffice@worplesdonparish.com



The Parish of Worplesdon
Crossway Supplement
Readings, Prayers & Notices
Lent 1



**Calendar for Week beginning
February 21st 2010**

Monday 22nd

11.00am Primrose House Communion

Tuesday 23rd

4.00pm StoryZone at St Alban's

Wednesday 24th

11.00am Holy Communion at St Alban's

12.30pm Village Lunch at St Alban's (to book telephone the church office G233091 by noon on Monday 22ndFeb)

8.00pm Lent Group St Mary's Church Room

Thursday 25th

9.45am Parent & Toddler at St Alban's

8.00pm Fairlands Home Group

Friday 26th

7.00pm Choir Practice at St Mary's

8.00pm Bell-ringers at St Mary's.

Sunday 28th

9.15am iWorship at St Alban's

6.00pm Parish Youth Group at St Alban's

Advanced Notice

Monday 1st March

10.30am Funeral of Bertha Christmas at St Mary's.

8.00pm Pastoral Group

Tuesday 2nd

4.00pm StoryZone at St Alban's

Wednesday 3rd

11.00am Holy Communion at St Alban's.

1.30pm Edward Bear Club at St Mary's – Just bring a bear!

4.00pm Funeral of Ethel Russell at Guildford Crematorium

8.00pm Lent Group - St Mary's Church Room (details in Lent booklet)

*Weekday Morning prayer is said at St Mary's at 8.30am
& Evening Prayer at St Alban's at 5.00pm.
On Saturdays Morning Prayer is 9.00am at St Mary's.*

Welcome to our Worship

Hymns: 373, printed, 486, 485, (790), 19.

Sentence before Collect

Jesus in every respect has been tempted as we are,
yet without sin.

Hebrews 4.15

The Collect (said by all)

**Almighty God,
whose Son Jesus Christ fasted forty days in the wilderness,
and was tempted as we are, yet without sin:
Give us grace to discipline ourselves
in obedience to your Spirit;
and, as you know our weakness,
so may we know your power to save;
through Jesus Christ your Son our Lord,
who is alive and reigns with you
in the unity of the Holy Spirit,
one god, now and for ever. Amen.**

The First Reading: Deut. 26. 1-11

Reader: St Alban's: Carolyn Doig St Mary's: Betty Marchant

(The people of God are to have constantly in mind God's powerful wonders in history. in worship, they are to recite his great deeds and bring him offerings.)

Moses spoke to the people, saying:

When you have come into the land that the LORD your God is giving you as an inheritance to possess,
and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket
and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him,
'Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God:
'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us,

by imposing hard labour on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me.' You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.
V. This is the word of the Lord
R. Thanks be to God

The Second Reading: Romans 10.8b-13

Reader: St Alban's: Olga Everingham St Mary's: Ali McClure

(This short passage acts as a bridge between the Old Testament and Gospel readings. Paul has been contrasting the historic Jewish faith with our faith in Christ. they looked to God for miraculous works, and mistakenly relied on doing good deeds to win salvation, whereas we know we are saved simply by our faith.)

What does scripture say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.

The scripture says,
'No one who believes in him will be put to shame.'
For there is no distinction between Jew and Greek;
the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of
the Lord shall be saved.'
V. This is the word of the Lord
R. Thanks be to God

The Gospel Reading: Luke 4. 1-13

V. Hear the gospel of our Lord Jesus Christ according to Luke.

R. Glory to you, O Lord

(Jesus has to face the temptation to reveal the power of God within him by a show of mighty supernatural force. he rejects that for the ways of gentleness and compassion.)

Jesus, full of the Holy Spirit, returned from the Jordan
and was led by the Spirit in the wilderness,
where for forty days he was tempted by the devil.
He ate nothing at all during those days,
and when they were over, he was famished.
The devil said to him, 'If you are the Son of God,
command this stone to become a loaf of bread.'
Jesus answered him, 'It is written, "One does not live by bread alone."' Then the devil
led him up
and showed him in an instant all the kingdoms of the world.
And the devil said to him,
'To you I will give their glory and all this authority;
for it has been given over to me, and I give it to anyone I please.
If you, then, will worship me, it will all be yours.'
Jesus answered him, 'It is written,
"Worship the Lord your God, and serve only him."' Then the devil took him to Jerusalem,
and placed him on the pinnacle of the temple, saying to him,
'If you are the Son of God, throw yourself down from here,
for it is written, "He will command his angels concerning you,
to protect you," and "On their hands they will bear you up,
so that you will not dash your foot against a stone."' Jesus answered him, 'It is said,
"Do not put the Lord your God to the test."' When the devil had finished every test,
he departed from him until an opportune time.
V. This is the gospel of the Lord
R. Praise to you, O Christ

Requests for Prayer

Intercessions:

St Alban's: Carol Caven St Mary's: Anthony and Mary Hillard

The Church in the World: We pray for Province de L'Eglise
Anglicane Du Congo Henry Isingoma Archbishop of the Congo &
Bishop of Boga.

Our Diocese: We pray for the department of Ministerial Training, Director Hazel Whitehead and all other staff.

Our Parish: We pray for our parish housegroups, Hitchhikers Guide to God, the Wednesday Fellowship, Growing Ministering Congregations, the Men's Prayer Group and those considering confirmation.

Oak Hill and The Oval.

Those in need: John and Pat Evason, Noreen Hodgson, Catherine Mosely, Alicia Petitt, Gill Cross, Michael Blossie, Pauline Hinks.

The Departed: Bertha Christmas, Ethel Russell, Gerald Pursglove.

In Yearly Remembrance: Doris Balchin, Joan Lunn, Gwendoline Beddison, Evelyn Watkins, Jean Barney, Minnie Mottershead, Jack Underwood, Nora Whittle, Patricia Pickett, Willie Wainhouse, Elsie Dolton, Elise Overy, George West, Walter Thorn, Celia Matilda Norkett.

Assisting with our worship today

Sidespersons:	St Mary's: 8.00	Ann Brown
	St Alban's 9.15	Sue Darbey Nigel Thornback Brian Williams
	St Mary's: 10.45	Mike Gillett Sally Gregory
Lay Assistants:	St Mary's: 8.00	Don Brealey
	St Alban's 9.15	Carol Caven Brian Williams
	St Mary's 10.45	Steve Reeds Mike Gillett
Servers:	St Alban's: 9.15	Roger Welch
	St Mary's: 10.45	Ed Gillett Amir Sexton

Assisting with our worship next week

8.00 St Alban's: Sidesperson Don Brealey

Parish Communion

St Alban's

St Mary's

1st Reading	iWorship	Gen.15.1-12,17-18
Reader		Anthony Hillard
2nd Reading		Phil. 3.17-4.1
Reader		Mary Hillard
Gospel		Luke 4. 14-21
Intercessor	iWorship	Mike Gillett
Lay Assistants		Pat Gathercole