

# Noticeboard

Thank you to everyone who took part in the CAR BOOT sale yesterday. Thanks are due particularly to Jenny Shaw and her team who organised and ran the event.

Wednesday Fellowship is on April 21<sup>st</sup> in St Mary's Room – John Collier will be our speaker.

JAZZ CONCERT – as part of St Alban's Festival there will be a Jazz Concert on Saturday 19<sup>th</sup> June at 7.30pm. Featuring The Dennis Hickman Jazz Group and vocalist Jo Kimber tickets £10 (£7 concessions) For more information please contact the church office on G. 233091 or Jane baker on G 821097.

GLUTEN FREE WAFERS – these are now available at both churches, please speak to a member of clergy if you would prefer to receive one.

Parish Lunch – the next lunch is on Wednesday 28<sup>th</sup> April to book a place please telephone the Church Office (G.233091) by noon on Monday 26<sup>th</sup> April.

To receive important parish updates and items of news via email please ensure that the Church Office has an up to date email address for you.

CHRISTIAN AID WEEK 9-15<sup>th</sup> May. VOLUNTEERS are urgently needed to deliver and collect envelopes for Christian Aid – even just to the houses either side of your own. Please contact Sue Darbey at St Alban's (G.577369) or Anthony Hillard at St Mary's (G. 811156)

The Pain Support Group meets at 8pm on Monday 19<sup>th</sup> April at St Mark's Church Hall, Wyke.  
*All Welcome.*

This weekly notice sheet is also available from the parish website:

[www.worplesdonparish.com](http://www.worplesdonparish.com)

The deadline for items for inclusion in the weekly Crossway Supplement is:

**Wednesday 12 noon c/o the Church Office G. 233091 or [churchoffice@worplesdonparish.com](mailto:churchoffice@worplesdonparish.com)**



**The Parish of Worplesdon  
Crossway Supplement  
Readings, Prayers & Notices  
Easter 3**



**Calendar for Week beginning  
April 18<sup>th</sup> 2010**

**Monday 19<sup>th</sup>**

10.00am Funeral of Dorothy Sands at Guildford Crematorium.

2.00pm Funeral of Nora Vernon at St Mary's.

8.00pm Growing Ministering Congregations at St Mary's

8.00pm Pain Support Group at St Mark's, Wyke

**Tuesday 20<sup>th</sup>**

3.30pm StoryZone at St Alban's

**Wednesday 21<sup>st</sup>**

11.00am Holy Communion at St Alban's

3.00pm Funeral of Margaret Drummond at Guildford Crematorium

8.00pm Wednesday Fellowship in St Mary's Room – speaker John Collier.

8.00pm Property Group at St Mary's

**Thursday 22<sup>nd</sup>**

9.45am Parent & Toddler at St Alban's

10.00am Housegroup at 44 Fairlands Avenue

8.00pm Fairlands Home Group

**Friday 23<sup>rd</sup>**

6.30pm Choir Practice at St Mary's followed by Choir meal.

6.45pm Festival Singers practice

8.00pm Bell-ringers at St Mary's.

**Saturday 24<sup>th</sup>**

11.00am Wedding at St Mary's

1.00pm Wedding at St Mary's

**Advanced Notice**

**Sunday 25<sup>th</sup>**

9.15am iWorship at St Alban's

6.00pm Parish Youth Group at St Alban's

**Monday 26<sup>th</sup>**

11.00am Primrose House Communion

8.00pm Ministry Team meeting

*Weekday Morning prayer is said at St Mary's at 8.30am  
& Evening Prayer at St Alban's at 5.00pm.*

*On Saturdays Morning Prayer is 9.00am at St Mary's.*

## Welcome to our Worship

*Hymns: 431, 744, 288, 453, (382), 321.*

### Sentence before Collect

Jesus came and stood among the disciples, alleluia!  
then they rejoiced when they saw the Lord, alleluia, alleluia!  
John 20.19-20

### The Collect (said by all)

Almighty Father,  
who in your great mercy gladdened the disciples  
with the sight of the risen Lord:  
give us such knowledge of his presence with us,  
that we may be strengthened and sustained  
by his risen life

and serve you continually in righteousness and truth  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you  
in the unity of the Holy Spirit,  
one God, now and for ever. Amen.

### The First Reading: Acts 9. 1-6 [7-20]

**Reader: St Alban's: Lorna Morton St Mary's: Sue Smith**

*(During this Easter season, instead of reading the Hebrew Scriptures, we read of the events which followed Christ's resurrection. saul, whom we know as Paul, was one of the strongest opponents of the apostles' teaching. In what he came to describe as a sudden and abnormal birth, a life-changing encounter with the risen Christ transformed him into a great apostle and missionary.)*

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem.  
Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him.  
He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do

## Assisting with our worship today

<b>Sidespersons:</b> St Mary's:	8.00	Ann Brown
St Alban's	9.15	Sue Darbey
		Nigel Thornback
		Brian Williams
St Mary's:	10.45	Mike Gillett
		Sally Gregory
<b>Lay Assistants:</b> St Mary's:	8.00	Don Brealey
St Alban's	9.15	Lorna Morton
		Jeanette Grey
St Mary's	10.45	Jane Baker
		Kevin Davison
<b>Servers:</b> St Alban's:	9.15	Helen Parsons
St Mary's:	10.45	Bryony Davison
		Emily Kelly

## Assisting with our worship next week

<b>8.00 St Alban's:</b> Sidesperson	Don Brealey
<b>Parish Communion</b>	
<b>St Alban's</b>	<b>St Mary's</b>
iWorship	Acts 9. 36-end
	Mary Hillard
<b>1st Reading Reader</b>	Rev. 7. 9-end
<b>2nd Reading Reader</b>	Robert Lynch
<b>Gospel</b>	John 10. 22-30
<b>Intercessor</b>	Mike Gillett
<b>Lay Assistants</b>	John Collier
	Steve Reeds
<b>Servers</b>	Ed Gillett
	Alisha Sexton
<b>Sidespersons</b>	Sylvia Thomas
	Eric Thomas
	Brian Smith
	Lina Sexton
<b>Refreshments</b>	Dominic Sexton

## Requests for Prayer

### Intercessions:

**St Alban's: Carol Caven St Mary's: Eric Thomas**

**The Church in the World:** We pray for The Nippon Sei Ko Kai (the Anglican Communion in Japan) Archbishop Nathaniel Uematsu Primate of the Nippon Sei Ko Kai & Bishop of Hokkaido.

**Our Diocese:** We pray for Diocesan Synod and the Bishop's Council.

**Our Parish:** We pray for all those mourning the loss of loved ones. Those who visit and those who care for our churchyard at St Mary's *Louis Fields & Lyons Drive*

**To be married:** Martin Thomas & Ewa Horys, Daniel Marsden & Rosinca Smith.

**Those in need:** John and Pat Evason, Noreen Hodgson, Catherine Moseley, Eileen Lee, Gill Cross, Olga Everingham.

**The Departed:** Winifred Taylor, Dorothy Sands, Nora Vernon, Margaret Drummond.

**In Yearly Remembrance:** Arthur Wallis, Kathleen Joyce Bryant, Marjorie Forder, William Harmes.

The Parish Clergy are available to offer support and guidance. They also appreciate being informed of individuals who may welcome a visit at home or in hospital. Baptisms, Weddings and Funerals are available in either Church by prior arrangement with the Clergy:

Rector:	Hugh Grear	from 1/06/2010
Curate:	Mandy Welch	01483 235525
Pastor St Alban's	Sr Susan Bloomfield	18002 01483 235136
Assistant Priest	Tom Weil	01483 234535
Licensed Lay Minister:	Betsy Herdman	01483 232900
Church Office:	Michaela Kelly	01483 233091

Full details of church services and organisations and their co-ordinators are printed in the monthly parish magazine, Crossway, or visit [www.worplesdonparish.com](http://www.worplesdonparish.com).

you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.' The men who were travelling with him stood speechless because they heard the voice but saw no one.

Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias.

The Lord said to him in a vision, 'Ananias.' He answered, 'Here I am, Lord.' The Lord said to him, 'Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul.

At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him

so that he might regain his sight.' But Ananias answered,

'Lord, I have heard from many about this man,

how much evil he has done to your saints in Jerusalem;

and here he has authority from the chief priests to bind all who invoke your name.' But the Lord said to him, 'Go, for he is an instrument whom I

have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.' So Ananias went and entered the house.

He laid his hands on Saul and said, 'Brother Saul,

the Lord Jesus, who appeared to you on your way here,

has sent me so that you may regain your sight and be filled with the Holy Spirit.' And immediately something like scales fell from his eyes,

and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus,

and immediately he began to proclaim Jesus in the synagogues,

saying, 'He is the Son of God.'

V. This is the word of the Lord

**R. Thanks be to God**

**The Second Reading: Revelation 5. 11-14**

**Reader: St Alban's: Lorna Morton St Mary's: Robert Lynch**

*(Week by week we hear John's mystical visions of the glories of heaven. As he perceives it, everything God has ever created comes together to proclaim the glory of the Lord.)*

I, John, looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of

myriads and thousands of thousands, singing with full voice, 'Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!'

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, 'To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever!' And the four living creatures said, 'Amen!' And the elders fell down and worshipped.

V. This is the word of the Lord

**R. Thanks be to God**

**The Gospel Reading: John 21. 1-19**

V. Hear the gospel of our Lord Jesus Christ according to John.

**R. Glory to you, O Lord**

*(Jesus, in his risen body, appeared many times to many people. here, he joins some of his disciples for breakfast on the shore of the lake where it all began. Peter is challenged about his commitment to a life of love and service.)*

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way.

Gathered there together were Simon Peter,

Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples.

Simon Peter said to them, 'I am going fishing.'

They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus.

Jesus said to them, 'Children, you have no fish, have you? They answered him, 'No.' He said to them,

'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake.

But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have

just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.'

Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?'

He said to him, 'Yes, Lord; you know that I love you.'

Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time,

'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and go wherever you wished.

But when you grow old, you will stretch out your hands,

and someone else will fasten a belt around you and take you where you do not wish to go.' He said this to indicate the kind of death by which he would glorify God. After this he said to him, 'Follow me.'

V. This is the gospel of the Lord

**R. Praise to you, O Christ**

**Post Communion Sentence**

I am the living bread, says the Lord. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh, alleluia!

John 6.51

**Post Communion Prayer**

Living God, your Son made himself known to his disciples in the breaking of the bread: open the eyes of our faith, that we may see him in all his redeeming work; who is alive and reigns, now and for ever. **Amen.**